

EDINBURGH SCOTLAND 2019 SCOTLANDS CAPITAL CITY EDINBURGH

So saying, he sprang to his feet and catching up the thigh-bone of one of the dead, cried out at the top of his voice, saying, 'O ye dead, take them!' And he smote one of them, whilst his comrade [El Merouzi] smote another and they cried out at them and buffeted them on the napes of their necks; whereupon the thieves left that which was with them of plunder and fled; and indeed their wits forsook them [for terror] and they stayed not in their flight till they came forth of the Magians' burial-ground and left it a parasang's length behind them, when they halted, trembling and affrighted for the soreness of that which had betided them of fear and amazement at the dead..And for another story of the same kind,' continued the officer,.TABLE OF CONTENTS OF THE CALCUTTA (1839-42).Appointed Term, Of the, i. 147..The Twenty-fifth Night of the Month..? ? ? ? And hope thou not for aught from me, who reckon not with a folk To mix, who may with abjectness infect my royal line..When the princess heard this her slave-girl's report, she wept and lamented and was like to depart the world. Then she clave to her pillow and said, "O Shefikeh, I will instruct thee of somewhat that is not hidden from God the Most High, and it is that thou watch over me till God the Most High decree the accomplishment of His commandment, and when my days are ended, take thou the necklace and the mantle that El Abbas gave me and return them to him. Indeed, I deem not he will live after me, and if God the Most High decree against him and his days come to an end, do thou give one charge to shroud us and bury us both in one grave.".?OF THE ADVANTAGES OF PATIENCE..Prince who fell in Love with the Picture, The, i. 256..I seated myself amidleward the saloon, misdoubting, and as I sat, there came down on me from the estrade seven naked men, without other clothing than leather girdles about their waists. One of them came up to me and took my turban, whilst another took my handkerchief, that was in my sleeve, with my money, and a third stripped me of my clothes; after which a fourth came and bound my hands behind me with his girdle. Then they all took me up, pinioned as I was, and casting me down, fell a-dragging me towards a sink-hole that was there and were about to cut my throat, when, behold, there came a violent knocking at the door. When they heard this, they were afraid and their minds were diverted from me by fear; so the woman went out and presently returning, said to them, 'Fear not; no harm shall betide you this day. It is only your comrade who hath brought you your noon-meal.' With this the new-comer entered, bringing with him a roasted lamb; and when he came in to them, he said to them, 'What is to do with you, that ye have tucked up [your sleeves and trousers]?' Quoth they, '[This is] a piece of game we have caught.' So I arose and gathering wood and planks from the wrecks, wrought of them the semblance of a boat [to wit, a raft,] and bound it fast with ropes, saying, 'I will embark thereon and fare with this water into the inward of the mountain. If it bring me to the mainland or to a place where I may find relief and safety, [well and good]; else I shall [but] perish, even as my companions have perished.' Then I collected of the riches and gold and precious stuffs, cast up there, whose owners had perished, a great matter, and of jacinths and crude ambergris and emeralds somewhat past count, and laid all this on the raft [together with what was left me of victual]. Then I launched it on the river and seating myself upon it, put my trust in God the Most High and committed myself to the stream..? ? ? ? Fortune its arrows all, through him I love, let fly At me and parted me from him for whom I sigh..Abbas (El) and the King's Daughter of Baghdad, iii. 53..Now it was the night-season. So the soldiers carried him without the city, thinking to crucify him, when, behold, there came out upon them thieves and fell in on them with swords and [other] weapons. Thereupon the guards left him whom they purposed to put to death [and took to flight], whilst the man who was going to slaughter fled forth at a venture and plunging into the desert, knew not whither he went before he found himself in a thicket and there came out upon him a lion of frightful aspect, which snatched him up and set him under him. Then he went up to a tree and tearing it up by the roots, covered the man therewith and made off into the thicket, in quest of the lioness..The dealer stood at her head and one of the merchants said, "I bid a thousand dinars for her." Quoth another, "I bid eleven hundred dinars;" [and a third, "I bid twelve hundred"]. Then said a fourth merchant, "Be she mine for fourteen hundred dinars." And the biddings stood still at that sum. Quoth her owner, "I will not sell her save with her consent. If she desire to be sold, I will sell her to whom she willeth." And the slave-dealer said to him, "What is her name?" "Her name is Sitt el Milah," (11) answered the other; whereupon the dealer said to her, "By thy leave, I will sell thee to yonder merchant for this price of fourteen hundred dinars." Quoth she, "Come hither to me." So he came up to her and when he drew near, she gave him a kick with her foot and cast him to the ground, saying, "I will not have that old man." The slave-dealer arose, shaking the dust from his clothes and head, and said, "Who biddeth more? Who is desirous [of buying?]" Quoth one of the merchants, "I," and the dealer said to her, "O Sitt el Milah, shall I sell thee to this merchant?" "Come hither to me," answered she; but he said "Nay; speak and I will hearken to thee from my place, for I will not trust myself to thee," And she said, "I will not have him.".? ? ? ? y. The foul-favoured Man and his Fair Wife dccccviii.Quoth Selim to her, 'It is for thee to decide and excellent is that which thou counselest; so let us do this, in the name of God the Most High, trusting in Him for grace and guidance.' So they arose and took the richest of their clothes and the lightest of that which was in their treasuries of jewels and things of price and gathered together a great matter. Then they equipped them ten mules and hired them servants of other than the people of the country; and Selim bade his sister Selma don man's apparel. Now she was the likeliest of all creatures to him, so that, [when she was clad in man's attire,] the folk knew no difference between them, extolled be the perfection of Him who hath no like, there is no God but He! Then he bade her mount a horse, whilst he himself bestrode another, and they set out, under cover of the night. None of their family nor of the people of their house knew of them; so they fared on into the wide world of God and gave not over going night and day two months' space, at the end of which time they came to a city on the sea-shore of the land of Mekran, by name Es Sherr, and it is the first city in Sind..They gave not over

drinking and carousing till the middle of the night, when the Khalif said to his host, "O my brother, hast thou in thy heart a wish thou wouldst have accomplished or a regret thou wouldst fain do away?" "By Allah," answered he, "there is no regret in my heart save that I am not gifted with dominion and the power of commandment and prohibition, so I might do what is in my mind!" Quoth the Khalif, "For God's sake, O my brother, tell me what is in thy mind!" And Aboulhusn said, "I would to God I might avenge myself on my neighbours, for that in my neighbourhood is a mosque and therein four sheikhs, who take it ill, whenas there cometh a guest to me, and vex me with talk and molest me in words and threaten me that they will complain of me to the Commander of the Faithful, and indeed they oppress me sore, and I crave of God the Most High one day's dominion, that I may beat each of them with four hundred lashes, as well as the Imam of the mosque, and parade them about the city of Baghdad and let call before them, 'This is the reward and the least of the reward of whoso exceedeth [in talk] and spiteth the folk and troubleth on them their joys.' This is what I wish and no more." .153. *Julnar of the Sea and her Son King Bedr Basim of Persia iccxxxviii.* Woman (The Old), the Merchant and the King, i. 265..? ? ? ? ? But now hath Allah from my heart blotted the love of thee, After for constancy I'd grown a name of wonderment..Jaafer ben Yehya and Abdulmelik ben Salih the Abbaside, i. 183..? ? ? ? ? ? ? ? ? ec. *Story of the Barber's Third Brother cli.* I abode in my house, ill, a whole month; after which I went to the bath and coming out, opened my shop [and sat selling and buying as usual], but saw no more of the man or the woman, till, one day, there stopped before my shop a young man, [a Turcoman], as he were the full moon; and he was a sheep-merchant and had with him a bag, wherein was money, the price of sheep that he had sold. He was followed by the woman, and when he stopped at my shop, she stood by his side and cajoled him, and indeed he inclined to her with a great inclination. As for me, I was consumed with solicitude for him and fell to casting furtive glances at him and winked at him, till he chanced to look round and saw me winking at him; whereupon the woman looked at me and made a sign with her hand and went away. The Turcoman followed her and I counted him dead, without recourse; wherefore I feared with an exceeding fear and shut my shop. Then I journeyed for a year's space and returning, opened my shop; whereupon, behold, the woman came up to me and said, 'This is none other than a great absence.' Quoth I, 'I have been on a journey;' and she said, 'Why didst thou wink at the Turcoman?' 'God forbid!' answered I. 'I did not wink at him.' Quoth she, 'Beware lest thou cross me;' and went away..134. *The Malice of Women dlxxviii.* Some months after this, I met him again under arrest, in the midst of the guards and officers of the police, and he said to them, "Seize yonder man." So they laid hands on me and carried me to the chief of the police, who said, "What hast thou to do with this fellow?" The thief turned to me and looking a long while in my face, said, "Who took this man?" Quoth the officers, "Thou badest us take him; so we took him." And he said, "I seek refuge with God! I know not this man, nor knoweth he me; and I said not that to you but of a man other than this." So they released me, and awhile afterward the thief met me in the street and saluted me, saying, "O my lord, fright for fright! Hadst thou taken aught from me, thou hadst had a part in the calamity." (146) And I said to him, "God [judge] between thee and me!" And this is what I have to tell'.So the prince's father and his uncle and his mother and the grandees of the realm repaired to his tomb and the princess made lamentation over him, crying aloud. She abode by the tomb a whole month; then she let fetch painters and caused them limn her portraiture and that of the king's son. Moreover, she set down in writing their story and that which had befallen them of perils and afflictions and set it [together with the pictures], at the head of the tomb; and after a little, they departed from the place. Nor," added the vizier, "is this more extraordinary, O king of the age, than the story of the fuller and his wife and the trooper and what passed between them."Hardly was the night come, when he went in to his wife and found her lying back, [apparently] asleep; so he sat down by her side and laying the hoopoe's heart on her breast, waited awhile, so he might be certified that she slept. Then said he to her, 'Shah Khatoun, Shah Khatoun, is this my recompense from thee?' Quoth she, 'What offence have I committed?' And he, 'What offence can be greater than this? Thou sentest after yonder youth and broughtest him hither, on account of the desire of thy heart, so thou mightest do with him that for which thou lustedst.' 'I know not desire,' answered she. 'Verily, among thy servants are those who are comelier and handsomer than he; yet have I never desired one of them.' 'Why, then,' asked he, 'didst thou lay hold of him and kiss him!' And she said, 'This is my son and a piece of my heart; and of my longing and love for him, I could not contain myself, but sprang upon him and kissed him.' When the king heard this, he was perplexed and amazed and said to her, 'Hast thou a proof that this youth is thy son? Indeed, I have a letter from thine uncle King Suleiman Shah, [wherein he giveth me to know] that his unck Belehwan cut his throat.' 'Yes,' answered she, 'he did indeed cut his throat, but severed not the windpipe; so my uncle sewed up the wound and reared him, [and he lived,] for that his hour was not come.' .65. *The Loves of the Boy and Girl at School ccclxxxv.*? ? ? ? ? My place is the place of the fillet and pearls And the fair are most featly with jasmine bedight,..SHEHRZAD AND SHEHRIYAR. (163).? ? ? ? ? "Fair patience practise, for thereon still followeth content." So runs the rede 'mongst all that dwell in city or in tent..When Er Reshid drew near the door of the chamber, he heard the sound of the lute and Tuhfeh's voice singing; whereat he could not restrain his reason and was like to swoon away for excess of joy. Then he pulled out the key, but could not bring his hand to open the door. However, after awhile, he took heart and applying himself, opened the door and entered, saying, 'Methinks this is none other than a dream or an illusion of sleep.' When Tuhfeh saw him, she rose and coming to meet him, strained him to her bosom; and he cried out with a cry, wherein his soul was like to depart, and fell down in a swoon. She strained him to her bosom and sprinkled on him rose-water, mingled with musk, and washed his face, till he came to himself, as he were a drunken man, for the excess of his joy in Tuhfeh's return to him, after he had despaired of her..? ? ? ? ? e. *The Fifth Voyage of Sindbad the Sailor dlvi.*All who were present were delighted and the sitting-chamber shook with mirth, and Iblis said, 'Well done, O Tuhfet es Sudour!' Then they gave not over wine-bibbing and rejoicing and making merry and tambourining

and piping till the night waned and the dawn drew near; and indeed exceeding delight entered into them. The most of them in mirth was the Sheikh Iblis, and for the excess of that which betided him of delight, he put off all that was upon him of coloured clothes and cast them over Tuhfeh, and among the rest a robe broidered with jewels and jacinths, worth ten thousand dinars. Then he kissed the earth and danced and put his finger to his arse and taking his beard in his hand, said to her, 'Sing about this beard and endeavour after mirth and pleasance, and no blame shall betide thee for this.' So she improvised and sang the following verses: All through the day its light and when the night grows dark, My grief forsakes me not, no, nor my heavy cheer..71. Yehya ben Khalid and the Poor Man dclvi. g. The Seventh Voyage of Sindbad the Sailor dlxiii. They ate and drank and sported and made merry awhile of the day; and as they were thus engaged, up came the master of the house, with his friends, whom he had brought with him, that they might carouse together, as of wont. He saw the door opened and knocked lightly, saying to his friends, 'Have patience with me, for some of my family are come to visit me; wherefore excuse belongeth [first] to God the Most High, and then to you.' (263) So they took leave of him and went their ways, whilst he gave another light knock at the door. When the young man heard this, he changed colour and the woman said to him, 'Methinks thy servant hath returned.' 'Yes,' answered he; and she arose and opening the door to the master of the house, said to him, 'Where hast thou been? Indeed, thy master is wroth with thee.' 'O my lady,' answered he, 'I have but been about his occasions.' Then said the king, "Hast thou a need we may accomplish unto thee? For indeed we are exceeding beholden to thee for that which thou didst in the matter of Hudheifeh and his folk." And he let cast over him a mantle of Egyptian satin, worth an hundred dinars. Moreover, he bade his treasurer give him a thousand dinars and said to him, "O youth, take this in part of that which thou deserves! of us; and if thou prolong thy sojourn with us, we will give thee slaves and servants." El Abbas kissed the earth and said, "O king, may grant thee abiding prosperity, I deserve not all this." Then he put his hand to his poke and pulling out two caskets of gold, in each of which were rubies, whose value none could tell, gave them to the king, saying, "O king, God cause thy prosperity to endure, I conjure thee by that which God hath vouchsafed thee, heal my heart by accepting these two caskets, even as I have accepted thy present." So the king accepted the two caskets and El Abbas took his leave and went away to the bazaar.. There was once in a certain city a woman fair of favour, who had to lover a trooper. Her husband was a fuller, and when he went out to his business, the trooper used to come to her and abide with her till the time of the fuller's return, when he would go away. On this wise they abode awhile, till one day the trooper said to his mistress, 'I mean to take me a house near unto thine and dig an underground passage from my house to thy house, and do thou say to thy husband, "My sister hath been absent with her husband and now they have returned from their travels; and I have made her take up her sojourn in my neighbourhood, so I may foregather with her at all times. So go thou to her husband the trooper and offer him thy wares [for sale], and thou wilt see my sister with him and wilt see that she is I and I am she, without doubt. So, Allah, Allah, go to my sister's husband and give ear to that which he shall say to thee.'" Governor, Story of the Man of Khorassan, his Son and his, i. 218.. Then the rest of the women of the palace came all to him and lifted him into a sitting posture, when he found himself upon a couch, stuffed all with floss-silk and raised a cubit's height from the ground. (19) So they seated him upon it and propped him up with a pillow, and he looked at the apartment and its greatness and saw those eunuchs and slave-girls in attendance upon him and at his head, whereat he laughed at himself and said, "By Allah, it is not as I were on wake, and [yet] I am not asleep!" Then he arose and sat up, whilst the damsels laughed at him and hid [their laughter] from him; and he was confounded in his wit and bit upon his finger. The bite hurt him and he cried "Oh!" and was vexed; and the Khalif watched him, whence he saw him not, and laughed.. . . . In her revolving scheme, to bitter sweetness still Succeeds and things become straight, after crookedness.. Son, The History of King Azadbekht and his, i. 61.. . . . How often, too, hath gladness come to light Whence nought but dole thou didst anticipate! O thou my inclining to love him that blamest, Shall lovers be blamed for the errors of Fate? Or if to me "I'm absent" thou sayest, "'Tis a lie," My heart replies, bewildered 'twixt doubt and certainty.. As for Belehwan, when he fled and fortified himself, his power waxed amain and there remained for him but to make war upon his father, who had cast his affection upon the child and used to rear him on his knees and supplicate God the Most High that he might live, so he might commit the commandment to him. When he came to five years of age, the king mounted him on horseback and the people of the city rejoiced in him and invoked on him length of life, so he might take his father's leavings (130) and [heal] the heart of his grandfather.. To his beloved one the lover's heart's inclined, iii. 22.. Now thieves had followed him, so they might rob him of his good, but availed not unto aught; wherefore he went up to the old woman and kissed her head and exceeded in munificence to her. Then she [warned him of that which awaited strangers entering the town and] said to him, 'I like not this for thee and I fear mischief for thee from these questions that the vizier hath appointed for the confrontation of the ignorant.' And she expounded to him the case according to its fashion. Then said she to him, 'But have no concern: only carry me with thee to thy lodging, and if he question thee of aught, whilst I am with thee, I will expound the answers to thee.' So he carried her with him to the city and established her in his lodging and entreated her kindly.. j. The Enchanted Springs dlxxxii. Woman accused of Lewdness, The Pious, ii. 5.. As time went on, the boy, the son of the king, grew up and fell to stopping the way (99) with the thieves, and they used to carry him with them, whenas they went a-thieving. They sallied forth one day upon a caravan in the land of Seistan, and there were in that caravan strong and valiant men and with them merchandise galore. Now they had heard that in that land were thieves; so they gathered themselves together and made ready their arms and sent out spies, who returned and gave them news of the thieves. Accordingly, they prepared for battle, and when the robbers drew near the caravan, they fell in upon them and they fought a sore battle. At last the folk of the caravan overmastered the thieves, by dint of numbers, and slew some of them, whilst the others fled. Moreover they took the boy, the son of King

Azadbekht, and seeing him as he were the moon, possessed of beauty and grace, brightfaced and comely of fashion, questioned him, saying, "Who is thy father, and how camest thou with these thieves?" And he answered, saying, "I am the son of the captain of the thieves." So they took him and carried him to the capital of his father King Azadbekht. Then he caused rear him among the nurses and matrons; but withal he ceased not to ponder the saying of the astrologers and indeed his life was troubled. So he betook himself to the top of a high mountain and dug there a deep pit and made in it many dwelling-places and closets and filled it with all that was needful of victual and raiment and what not else and made in it conduits of water from the mountain and lodged the boy therein, with a nurse who should rear him. Moreover, at the first of each month he used to go to the mountain and stand at the mouth of the pit and let down a rope he had with him and draw up the boy to him and strain him to his bosom and kiss him and play with him awhile, after which he would let him down again into the pit to his place and return; and he used to count the days till the seven years should pass by. When King Shah Bekht heard his vizier's speech, he was confounded before him and abashed and marvelled at the gravity of his understanding and his patience. So he sprang up to him and embraced him and the vizier kissed his feet. Then the king called for a sumptuous dress of honour and cast it over Er Rehwān and entreated him with the utmost honour and showed him special favour and restored him to his rank and vizierate. Moreover he imprisoned those who had sought his destruction with leasing and committed unto himself to pass judgment upon the interpreter who had expounded to him the dream. So the vizier abode in the governance of the realm till there came to them the Destroyer of Delights; and this (added Shehrzād) is all, O king of the age, that hath come down to us of King Shah Bekht and his vizier. When she had made an end of her song, she wept sore, till presently sleep overcame her and she slept. Whenas the soul desireth one other than its peer, It winneth not of fortune the wish it holdeth dear. Now the man who had stolen the clothes and forged a lie against the pious woman, pretending that he was her lover, sickened of a sore sickness, and his people took him up and set out with him to visit the holy woman, and Destiny brought them all together by the way. So they fared on, till they came to the city wherein the man dwelt for whom she had paid a thousand dirhems, to deliver him from torment, and found him about to travel to her, by reason of a sickness that had betided him. So they all fared on together, unknowing that the holy woman was she whom they had so foully wronged, and ceased not going till they came to her city and foregathered at the gates of her palace, to wit, that wherein was the tomb of the king's daughter. Dabbin (King) and his Viziers, *Story of*, i. 104. Then she changed the measure and improvised the following: The folk of the quarter heard him and assembled under the window; and when he was ware of them, he opened the window and said to them, "Are ye not ashamed, O pimps? Every one in his own house doth what he will and none hindereth him; but we drink one poor day and ye assemble and come, cuckoldy varlets that ye are! To-day, wine, and to-morrow [another] matter; and from hour to hour [cometh] relief." So they laughed and dispersed. Then the girl drank till she was intoxicated, when she called to mind her lord and wept, and the old man said to her, "What maketh thee weep, O my lady?" "O elder," replied she, "I am a lover and separated [from him I love]." Quoth he, "O my lady, what is this love?" "And thou," asked she, "hast thou never been in love?" "By Allah, O my lady," answered he, "never in all my life heard I of this thing, nor have I ever known it! Is it of the sons of Adam or of the Jinn?" She laughed and said, "Verily, thou art even as those of whom the poet speaketh, when as he saith ..." And she repeated the following verses: Oft as my yearning waxeth, my heart consoleth me With hopes of thine enjoyment in all security. How long shall I, in weariness, for this estrangement pine, What while the spies of severance (106) do watch me all the night? 48. The Thief and the Money-Changer ccxlv. So the vizier went in to his daughter and said to her, 'O my daughter, the king seeketh thee of me and desireth to marry thee.' 'O my father,' answered she 'I desire not a husband and if thou wilt marry me, marry me not but with one who shall be below me in rank and I nobler than he, so he may not turn to other than myself nor lift his eyes upon me, and marry me not to one who is nobler than I, lest I be with him as a slave-girl and a serving-woman.' So the vizier returned to the king and acquainted him with that which his daughter had said, whereat he redoubled in desire and love-liking for her and said to her father, 'An thou marry me not to her of good grace, I will take her by force in thy despite.' The vizier again betook himself to his daughter and repeated to her the king's words, but she replied, 'I desire not a husband.' So he returned to the king and told him what she said, and he was wroth and threatened the vizier, whereupon the latter took his daughter and fled with her. THE TEN VIZIERS; OR THE HISTORY OF KING AZADBEKHT AND HIS SON. (94). Three men once went out in quest of riches and came upon a block of gold, weighing a hundred pounds. When they saw it, they took it up on their shoulders and fared on with it, till they drew near a certain city, when one of them said, 'Let us sit in the mosque, whilst one of us goes and buys us what we may eat.' So they sat down in the mosque and one of them arose and entered the city. When he came therein, his soul prompted him to play his fellows false and get the gold for himself alone. So he bought food and poisoned it; but, when he returned to his comrades, they fell upon him and slew him, so they might enjoy the gold without him. Then they ate of the [poisoned] food and died, and the gold abode cast down over against them. d. The Crow and the Serpent dccciii. "If it must be and no help, admit Jerir." So Adi went forth and admitted Jerir, who entered, saying: The road of right thou hast made straight, that erst was crooked grown; Yea, for its path of old had fall'n to ruin and decay. To return to King El Aziz. When his son El Abbas left him, he was desolated for him with an exceeding desolation, he and his mother; and when tidings of him tarried long and the appointed time passed [and the prince returned not], the king caused public proclamation to be made, commanding all his troops to make ready to mount and go forth in quest of his son El Abbas at the end of three days, after which time no cause of hindrance nor excuse should be admitted unto any. So on the fourth day, the king bade number the troops, and behold, they were four-and-twenty thousand horse, besides servants and followers. Accordingly, they reared the standards and the drums beat to departure and the king set out [with his army], intending for Baghdad; nor

did he cease to fare on with all diligence, till he came within half a day's journey of the city and bade his troops encamp in [a place there called] the Green Meadow. So they pitched the tents there, till the country was straitened with them, and set up for the king a pavilion of green brocade, broidered with pearls and jewels..92. El Amin and his Uncle Ibrahim ben el Mehdi dclxxxii. When it was night, the king summoned the vizier and sought of him the hearing of the [promised] story. "Hearkening and obedience," replied Er Rehwan, "Know, O august king, that.????? e. The Fifth Officer's Story dccccxxiv. Now this island is under the Equinoctial line; its night is still twelve hours and its day the like. Its length is fourscore parasangs and its breadth thirty, and it is a great island, stretching between a lofty mountain and a deep valley. This mountain is visible at a distance of three days' journey and therein are various kinds of jacinths and other precious stones and metals of all kinds and all manner spice-trees, and its soil is of emery, wherewith jewels are wrought. In its streams are diamonds, and pearls are in its rivers. (208) I ascended to its summit and diverted myself by viewing all the marvels therein, which are such as beggar description; after which I returned to the king and sought of him permission to return to my own country. He gave me leave, after great pressure, and bestowed on me abundant largesse from his treasuries. Moreover, he gave me a present and a sealed letter and said to me, 'Carry this to the Khalif Haroun er Reshid and salute him for us with abundant salutation.' And I said, 'I hear and obey.' Fortune, Of the Uselessness of Endeavour against Persistent Ill, i. 70. Then the old queen and her daughter and son-in-law embarked in the ship and setting sail, fared on till they came to the land of Mekran. Their arrival there befell at the last of the day; so they passed the night in the ship, and when the day was near to break, the young king went down from the ship, that he might go to the bath, and made for the market. As he drew near the bath, the cook met him by the way and knew him; so he laid hands on him and binding his arms fast behind him, carried him to his house, where he clapped the old shackles on his feet and straightway cast him back into his whilom place of duresse.. His story troubled the Sultan's deputy and he was sore enraged against him; so he drew his sword and smiting him, cut off his head; whereupon one recited the following verses:????? To me your rigour love-delight, your distance nearness is; Ay, your injustice equity, and eke your wrath consent.. Full many a man incited me to infidelity, i. 205..????? e. The Fox and the Wild Ass dccciv. Therewithal Aboulhusn cried out at him and said, "O dog of the sons of Bermek, go down forthright, thou and the master of the police of the city, to such a place in such a street and deliver a hundred dinars to the mother of Aboulhusn the Wag and bear her my salutation. [Then, go to such a mosque] and take the four sheikhs and the Imam and beat each of them with four hundred lashes and mount them on beasts, face to tail, and go round with them about all the city and banish them to a place other than the city; and bid the crier make proclamation before them, saying, 'This is the reward and the least of the reward of whoso multiplieth words and molesteth his neighbours and stinteth them of their delights and their eating and drinking!'" Jaafer received the order [with submission] and answered with ["Hearkening and] obedience;" after which he went down from before Aboulhusn to the city and did that whereunto he had bidden him.????? p. The Foxes and the Wolf dcxxx. On this wise, O King Shah Bekht," continued the vizier, "is the issue of eagerness for [the goods of] the world and covetise of that which our knowledge embraceth not; indeed, [whoso doth thus] shall perish and repent Nor, O king of the age, (added he) is this story more extraordinary than that of the sharper and the merchants." One of the host am I of lovers sad and sere, ii. 252..????? Though Fortune whiles to thee belike may be unjust, Her seasons change and man's excused if he transgress..????? Drink of the first-run wine, that shows as very flame it were, When from the pitcher 'tis outpoured, or ere the day appear.. When the morning morrowed, the king went forth and sitting down on the throne of the kingship, summoned the grandees of his empire; whereupon the chamberlains and deputies and captains of the host went in to him and kissed the earth before him. He distinguished the vizier with his especial favour and bestowed on him a dress of honour and entreated him with the utmost kindness, after which he set forth briefly to his chief officers that which had betided him with Shehrzad and how he had turned from that his former usance and repented him of what he had done aforetime and purposed to take the vizier's daughter Shehrzad to wife and let draw up the contract of marriage with her.. When it was the seventh day, the seventh vizier, whose name was Bihkema, came in to the king and prostrating himself to him, said, "O king, what doth thy long-suffering with this youth advantage thee? Indeed the folk talk of thee and of him. Why, then, dost thou postpone the putting him to death?" The vizier's words aroused the king's anger and he bade bring the youth. So they brought him before him, shackled, and Azadbekht said to him, "Out on thee! By Allah, after this day there abideth no deliverance for thee from my hand, for that thou hast outraged mine honour, and there can be no forgiveness for thee." Endeavour against Persistent Ill Fortune, Of the Uselessness of, i. 70..????? Assemble, ye people of passion, I pray; For the hour of our torment hath sounded to-day..????? How oft I've waked, whilst over me my comrades kept the watch! How many a stony waste I've crossed, how many a desert dread!. On this wise they abode months and years and the queen-mother ceased not to do thus till the cook's brother came to the town in his ship, and with him Selim. So he landed with the youth and showed him to the queen, [that she might buy him]. When she saw him, she augured well of him; so she bought him from the cook's brother and was kind to him and entreated him with honour. Then she fell to proving him in his parts and making assay of him in his affairs and found in him all that is in kings' sons of understanding and breeding and goodly manners and qualities.. "Out on thee!" exclaimed the king. "How great is thy craft and thy talk! Tell me, what was their story." And the youth said, "O king..66. El Mutelemmis and his Wife Umeimeh cclxxxv.????? To whom shall I complain of what is in my soul, Now thou art gone and I my pillow must forswear?. When she had made an end of her song, the Commander of the Faithful said to her, "O damsel, thou art in love." "Yes," answered she. And he said, "With whom?" Quoth she, "With my lord and my master, my love for whom is as the love of the earth for rain, or as the love of the female for the male; and indeed the love of him is mingled with my flesh and my blood and hath entered into the channels of my bones. O

Commander of the Faithful, whenas I call him to mind, mine entrails are consumed, for that I have not accomplished my desire of him, and but that I fear to die, without seeing him, I would assuredly kill myself." And he said, "Art thou in my presence and bespeakest me with the like of these words? I will assuredly make thee forget thy lord." My watering lips, that cull the rose of thy soft cheek, declare, iii. 134..Abou Temam, Story of Ilan Shah and, i. 126..Then we sat down on the edge of the estrade and presently I espied a closet beside me; so I looked into it and my friend said to me, 'What seest thou?' Quoth I, 'I see therein good galore and bodies of murdered folk. Look.' So he looked and said, 'By Allah, we are lost men!' And we fell a-weeping, I and he. As we were thus, behold, there came in upon us, by the door at which we had entered, four naked men, with girdles of leather about their middles, and made for my friend. He ran at them and dealing one of them a buffet, overthrew him, whereupon the other three fell all upon him. I seized the opportunity to escape, what while they were occupied with him, and espying a door by my side, slipped into it and found myself in an underground chamber, without window or other issue. So I gave myself up for lost and said, 'There is no power and no virtue save in God the Most High, the Supreme!' Then I looked to the top of the vault and saw in it a range of glazed lunettes; so I clambered up for dear life, till I reached the lunettes, and I distracted [for fear]. I made shift to break the glass and scrambling out through the frames, found a wall behind them. So I bestrode the wall and saw folk walking in the road; whereupon I cast myself down to the ground and God the Most High preserved me, so that I reached the earth, unhurt. The folk flocked round me and I acquainted them with my story..One night, when the night was half spent, as Selim and Selma sat talking and devising with each other, they heard a noise below the house; so they looked out from a lattice that gave upon the gate of their father's mansion and saw a man of goodly presence, whose clothes were hidden by a wide cloak, which covered him. He came up to the gate and laying hold of the door-ring, gave a light knock; whereupon the door opened and out came their sister, with a lighted flambeau, and after her their mother, who saluted the stranger and embraced him, saying, 'O beloved of my heart and light of mine eyes and fruit of mine entrails, enter.' So he entered and shut the door, whilst Selim and Selma abode amazed..? ? ? ? ? ? ? ? aa. Story of Aziz and Azizeh cxliiii.The Fifth Day.His love on him took pity and wept for his dismay, ii. 210..Then the girl went away, running, after her mistress, whereupon I left the shop and set out after them, so I might see her abiding-place. I followed after them all the way, till she disappeared from mine eyes, when I returned to my place, with a heart on fire. Some days after, she came to me again and bought stuffs of me. I refused to take the price and she said, "We have no need of thy goods." Quoth I, "O my lady, accept them from me as a gift;" but she said, "[Wait] till I try thee and make proof of thee." Then she brought out of her pocket a purse and gave me therefrom a thousand dinars, saying, "Trade with this till I return to thee." So I took the purse and she went away [and returned not to me] till six months had passed by. Meanwhile, I traded with the money and sold and bought and made other thousand dinars profit [on it]..Cairo (The Merchant of) and the Favourite of the Khalif El Mamoun El Hakim bi Amrillah, iii. 171.

[Revue Des Deux Mondes 1865 Vol 59 Xxxve Annee](#)

[Bulletin of the Pan American Union Vol 69 January-December 1935](#)

[The Encyclopedia of Pleading and Practice Vol 19 Under the Codes and Practice Acts at Common Law in Equity and in Criminal Cases](#)

[Reports Made to the General Assembly of Illinois at Its Twenty-Seventh Session Convened January 4 1871 Vol 3](#)

[Appendix to Journals of the Senate and Assembly of the Twentieth Session of the Legislature of the State of California Vol 6](#)

[Soybean Genetics Newsletter Vol 11 April 1984](#)

[Bulletins and Other State Intelligence for the Year 1860 Vol 1 of 2 Compiled and Arranged from the Official Documents Published in the London Gazette January to June](#)

[Naturalists and Their Investigations Linnaeus Edward Cuvier Kingsley](#)

[Bulletins and Other State Intelligence for the Year 1858 Vol 2 of 4 Compiled and Arranged from the Official Documents Published in the London Gazette](#)

[Revue Des Deux Mondes 1861 Vol 35 31e Annee Seconde Periode](#)

[Oeuvres Completes de Sir Walter Scott Vol 57](#)

[Reports of Cases Decided in the Supreme Court of Appeals of Virginia Vol 27 From January 1 1876 to January 1 1877](#)

[Revue Des Deux Mondes 1842 Vol 29](#)

[Journal of the Chemical Society 1906 Vol 89 Transactions](#)

[Transactions of the American Ophthalmological Society Vol 12 Forty-Fifth Annual Meeting New London Conn 1909 Part 1](#)

[Report of the Ulster Society for Promoting the Education of the Deaf and Dumb and Blind for the Year Ending December 31st 1896 With Appendix](#)

[Anleitung Zur Kenntniss Der Neutestamentlichen Grundsprache Zugleich ALS Griechische Neutestamentliche Schulgrammatik Fur Gymnasien](#)

[The Builder 1871 Vol 29 An Illustrated Weekly Magazine for the Architect Engineer Archaeologist Constructor Sanitary Reformer and Art-Lover](#)

[Bulletin of the Seismological Society of America Vol 5 1915](#)

[Liberte Religieuse Et La Legislation Actuelle La](#)

[Annual Report of the State Engineer and Surveyor of the State of New-York on Railroad Statistics Made to the Legislature on the 7th January 1851](#)

[Encyclopaedia of Forms and Precedents for Pleading and Practice at Common Law in Equity and Under the Various Codes and Practice Acts Vol 2](#)
[Ballards Law of Real Property Vol 11 Being a Complete Compendium of Real Estate Law Embracing All Current Case Law Carefully Selected Thoroughly Annotated and Accurately Epitomized Comparative Statutory Construction of the Laws of the Several States](#)
[Why They Fail](#)
[The Initiative and Referendum Submitted to the Constitutional Convention by the Commission to Compile Information and Data for the Use of the Constitutional Convention](#)
[Register of the Department of Justice and the Courts of the United States Vol 26 Compiled Under the Direction of the Attorney General by the Appointment Clerk August 1 1918](#)
[Il Titano Commedia in Tre Atti](#)
[Rays Algebra Vol 1 On the Analytic and Inductive Methods of Instruction With Numerous Practical Exercises Designed for Common Schools and Academies](#)
[Du Role Des Femmes Dans LAgriculture Esquisse DUn Institut Rural Feminin](#)
[Twentieth Annual Report of the Bureau of Labor Statistics and Inspection of the State of Missouri For the Year Ending November 5th 1898](#)
[Essentials of Economics](#)
[A Catalogue of the Collection of Books and Manuscripts Which Formerly Belonged to the Reverend Thomas Prince and Was by Him Bequeathed to the Old South Church And Is Now Deposited in the Public Library of the City of Boston](#)
[The Legal Profession in Upper Canada in Its Early Periods](#)
[Permanent Committee on Geographical Names for British Official Use 1921-1926](#)
[Civil Government of the State of Kentucky and the United States A Text-Book for Schools](#)
[Sanders Union Speller Being a Clear and Complete Exhibition of English Orthography and Orthoepy on the Basis of the New Illustrated Edition of Websters Great American Dictionary](#)
[Catalogue of Ripon College for 1904-1905](#)
[Gazetteer of the Bombay Presidency Vol 6 Rewa Kantha Narukot Cambay and Surat States](#)
[The Registers of the Parish of Aldingham in Furness in the County of Lancaster Baptisms Burials and Weddings 1542-1695](#)
[Family Day Care in the United States Site Case Studies](#)
[Report of the Attorney General of the State of Colorado for the Years 1899-1900](#)
[Biennial Report of the University of Kansas Lawrence Kansas For the Two Years Ending June 30 1918](#)
[A History of the Womans Christian Temperance Union of Northern and Central California Written by Request of the State Convention of 1911 To Amend the Public Works and Economic Development Act of 1965 and the Appalachian Regional Development Act of 1965](#)
[Accounts and Papers Vol 56 of 56 Parliamentary Papers Numerical List and Alphabetical Index Session 23 January 1901-17 August 1901 Vol XCII](#)
[Cyclopedia of Biblical Theological and Ecclesiastical Literature Vol 9 Rh-St](#)
[Transactions of the Illinois Society for Child-Study Vol 2 Report of Work in Child-Study Carried on by Members and Round Tables](#)
[Erasmus Darwin Und Seine Stellung Dar Geschichte Der Descendenz-Theorie Mit Seinem Lebens-Und Charakterbilde](#)
[Ames Heroiques Vol 2 I Deux Recits Bibliques II Hommes DEtat III Soldats IV Ecrivains V Martyrs Et Hommes de Bien](#)
[Heroes and Heroic Deeds of the Great War](#)
[Industrial Management 1918 The Engineering Magazine](#)
[Coming to Christ](#)
[France Et La Russie En 1870 La DApres Les Papiers Du General Comte Fleury](#)
[Annual Reports of the Town of Peterborough N H For the Year Ending January 31 1940 Also Reports of School District Officers for the Year Ending June 30 1939](#)
[Travaux de Laboratoire 1895-1896](#)
[British and American Education The Universities of the Two Countries Compared](#)
[Les Ouvriers Drame En Un Acte En Vers](#)
[Texas and the Gulf of Mexico](#)
[The Microcosm 1917 Vol 8](#)
[Recherches Theoriques Et Experimentales Sur La Constitution Des Spectres Ultraviolets DEtincelles Oscillantes](#)
[Correct Principles of Classical Singing Containing Essays on Choosing a Teacher The Art of Singing Cetera](#)
[Love Songs of Scotland Jewels of the Tender Passion Selected from the Writings of Burns Tannahill Scott Ramsay Lady Nairne MacNeill](#)
[Jamieson Hogg Douglas Allan and Others](#)

[The History and Poetry of Finger-Rings](#)

[An Account of the Countries Adjoining to Hudsons Bay in the North-West Part of America Containing a Description of Their Lakes and Rivers the Nature of the Soil and Climates and Their Methods of Commerce C Shewing the Benefit to Be Made by Settlin](#)

[Electrons and Positrons in a Time-Independent Electromagnetic Field A Solution in the Schrodinger Picture](#)

[Norsk Lapp and Finn Or Travel Tracings from the Far North of Europe](#)

[Opinions Delivered in the Insular Tariff Cases in the Supreme Court of the United States May 27 1901](#)

[Songs of Devon And Miscellaneous Poems of Josias Homely](#)

[1400 Miles A Carriage and Too Women](#)

[History of the 6th Cavalry Brigade 1914-1919](#)

[Vom Ersten Bis Zum Letzten Schuss Kriegserinnerungen 1870-71](#)

[San Antonio de Bexar A Guide and History](#)

[Indications of the Creator Extracts Bearing Upon Theology from the History and the Philosophy of the Inductive Sciences](#)

[Massage and the Original Swedish Movements Their Application to Various Diseases of the Body](#)

[The Philosophy of Religion Lectures Written for the Elliott Lectureship](#)

[History of the Worshipful Company of Fruiterers of the City of London](#)

[Stone Age in New Jersey](#)

[Our Medicine Men](#)

[Ornamental Turning Vol 2 of 3 A Work of Practical Instruction in the Above Art With Numerous Engravings and Plates](#)

[The Ladys New-Years Gift or Advice to a Daughter](#)

[The Hawley Collection of Violins With a History of Their Makers and a Brief Review of the Evolution and Decline of the Art of Violin-Making in Italy 1540-1800](#)

[Days in the Open](#)

[Handbook of Sprinkler Devices](#)

[The Battle of Chancellorsville](#)

[Bollettino Demografico-Meteorico Vol 40 Febbraio-Dicembre 1910](#)

[Vie de Mon Pere La](#)

[An Account of the Life Travels and Christian Experiences in the Work of the Ministry of Samuel Bownas](#)

[Annual Report of the President 1938-1939 Presented to the Board of Trustees at the Annual Meeting November 18 1939](#)

[de LAssurance Collective Contre Les Accidents Du Travail Specialement En Suisse Et En France These](#)

[Consumption Curable And the Manner in Which Nature as Well as Remedial Art Operates in Effecting a Healing Process in Cases of Consumption Explained and Illustrated by Numerous Remarkable and Interesting Cases](#)

[Outa Karels Stories South African Folk-Lore Tales](#)

[Barium Messenger Publication of Barium Springs Home for Children January-February 1984-Fall 1990 Vols 61-67](#)

[Les Cerfs-Volants Et Leurs Applications Militaires](#)

[Les Prophetes Modernes Vengees Ou Defense de la Concordance de Toutes Les Propheties](#)

[The Legenda 1935](#)

[Calendar of Duke University 1943-1944](#)

[A Laboratory Course in Plant Physiology Second Edition Extended to Form a Handbook of Experimentation for Educational Use](#)

[Blatter Fur Aquarien-Und Terrarien-Freunde 1892 Vol 3](#)

[Skiascopy a Treatise on the Shadow Test in Its Practical Application to the Work of Refraction With an Explanation in Detail of the Optical Principles on Which the Science Is Based with Sixty-Nine Illustrations and Four Plates](#)

[The Statutes at Large of the United States of America Vol 39 From December 1915 to March 1917 Concurrent Resolutions of the Two Houses of Congress and Recent Treaties Conventions and Executive Proclamations Part 2 Private Acts and Resolutions](#)
